

## STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

www.state.nj.us/perc

Administration/Legal (609) 292-9830 Conciliation/Arbitration (609) 292-9898 Unfair Practice/Representation (609) 292-6780 For Courier Delivery
495 WEST STATE STREET
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089 EMAIL: mail@perc.state.nj.us

#### NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about <u>10:00 a.m., Thursday, September 26, 2019</u>, at 495 West State Street, Trenton, New Jersey. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Meeting on August 15, 2019
- 2. Chair's Report Counsel's Office Report
- 3. Consideration of <u>State of New Jersey (Treasury) and CWA Local 1033 and Sarah Freeman</u>, Docket No. CI-2019-020.
- 4. Consideration of <u>East Orange Board of Education and East Orange Education</u> <u>Association</u>, Docket No. TO-2019-007.
- 5. Consideration of <u>South Orange-Maplewood Board of Education and South Orange-Maplewood Education Association</u>, Docket No. SN-2019-046.
- 6. Consideration of <u>Harrison Board of Education and Harrison Township Education</u> Association, Docket No. SN-2019-072.
- 7. Consideration of Borough of Carteret and FMBA Local 67, Docket No. SN-2019-043.
- 8. Such other matters as may require the Commission's attention.

#### **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

August 20, 2019



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## **Notice to the Parties**

### **Service by E-Mail Transmission**

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Kellie Hullfish**, **khullfish@perc.state.nj.us or (609) 292-9830**. Any party that has not provided an e-mail address will be served by facsimile or regular mail.